

MARC Newsletter of the Year - 2013 MAFCA Certificate of Merit - 2015, 2016 MARC Award of Highest Achievement - 2014, 2015, 2016

January, 2018

Volume 11, No. 1



"Ringing in 2018!"

<u>South</u>	<u>side A's</u>
<u>2016 Board</u>	of Directors*
Off	ficers:
5	ngo* 404-683-7344 @gmail.com
Vice-Director: Pat Ty <u>pat@patp</u>	yler* 706-594-4610 amtyler.com
Rec. Secretary/ Corr. S Kathy Huey* <u>kkhuey@g</u>	770-328-4228
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Standing Bo	oard Positions:
Past Dir./Advisor: Jas 28mode	son Carne* <u>ela@att.net</u>
Newsletter: (Mike	<b>Gwyneth Shotwell*</b> Shotwell, unpaid consultant)
Membe	er-at-large:
Tom l	Romine*
<b>Committee</b>	Chairpersons:
Tech Chair:	Tom Romine
Membership:	Jim Johnston
Activities Director:	Dick Carne
Mileage keeper:	Pat Tyler
Website Team:	
Webmaster:	Pat Tyler
Art Direction:	Mike Shotwell
Visit ou	r website!

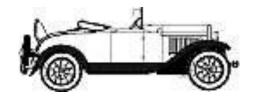
# Southsideas.com

## 2018 Southside A's Club Events

January 6, 2018	Twelfth Night Post-Holiday Party
	12 Noon, Frank's Old Mill
February TBA	Valentine's Day Lunch
March 1-4	Savannah, GA, incl. Brooks Reeves
	Collection
March 15-17	Racetrack Adventure - CAMAFC -
	Barber Motorsports/Talladega
	Speedway
April 25	Easter Day Avondale Parade
May TBD	Dinner & a Movie at the Huey's
May 28	Memorial Day Parade, Senoia
June TBD	Tour to Rabun Gap Nacoochee School
	and environs. (Overnight)
June TBD	Summer Social at Besch's
July TBD	Kennesaw Mountain – Barnsley
	Gardens
August TBD	Georgia Infantry Museum, Columbus
September TBD	Fall Tour-Dick & Jane
October TBD	Swan House & Brookhaven Country
	Club
October 17-20	Sweet Home Alabama Tour
	w/Central Alabama club
November TBD	Car Games
November TBD	Annual Business Meeting

## **2018 Events of Interest**

April 12-15	MARC Membership Meet, Granville,
•	ОН
May 3-5	Southeastern Touring Group Spring
	Tour to Low Country Tour, SC
May 17-20	Social Security Run
June 24-July 1	MARC Nat'l Meet, Branson, OH
June 24-29	MAFCA Nat'l Convention,
	Sparks/Reno, NV
Sept. 29-30	Atlanta Concours d'Elegance,
	Chateau Elan.
	Saturday show is for clubs and
	individual collectors.
December TBD	Christmas Open House - Bentley's,
	Maysville



### Happy Birthday!

- 5th- Merlin Smith7th- Kathie Meyers8th- Gwyneth Shotwell9th- Frank Benford11th- Sean Hobbs18th- Robert Carden19th- Lisa Bennet19th- Tim Jones23rd- Steve Searock24th- Ann Hunter24th- Betty Miller
- 25th Barbara Kitchens-Lewis
- $29^{\rm th}\,$  Tom Romine
- 31st Marshall Pape



### Happy Anniversary!

 $15^{\rm th}$  – Steve & Barbara Searock  $23^{\rm rd}\,$  - Jim & Kim Wingo



## Notes from Our Director

I hope everyone had a warm and pleasant Christmas with your families. We are kicking off 2018 with a bang. Our 12th Night of Christmas party is scheduled for January 6th. You'll see more details about this event in the newsletter. If you're planning to come please let us know. We have plenty of exciting door prizes for those attending. Dick Carne has been busy organizing our annual plan for club touring. We will present this at the party to give everyone a chance at seeing what our year has in store for us. I think you will be excited about it and we have included more one day outings this year to get more participation for all members.

From my family to yours, we wish you a Happy New Year for 2018 and pray that your family is blessed with health, happiness and prosperity.

See you down the road,

-Jím



#### **Editor's Note:**

Happy 2018 to everyone! This year promises to be full of wonderful tours, both one-day and overnights, to whet different Model A-er's appetites for adventure.

Regarding the Newsletter, we have a new addition beginning in this issue, which replaces our "Featured Photo of the Month." It is a monthly photo of members' cars, with some fun info about them. Contact us if you want to be included, and we will also be seeking out those who may be hiding in the shadows....you can't hide anymore!

Also, if you have ads in our "Items For Sale" section, please review and let me know if they need either removal or updating. We want this section to be both useful and enticing!

--Gwyneth Shotwell



## Saturday, January 6, 2018



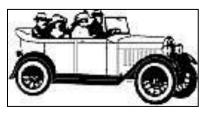
### There is still time to RSVP with a "Yes!"

Join us for a post-holiday celebration of 12<sup>th</sup> Night, also known as Three Kings Day, the gifts of the Magi. We will have luncheon at the picturesque Frank's at the Old Mill restaurant on Hwy. 54 in Fayetteville.

#### Time: 12 noon

Door prizes and more! **RSVP** by January 3, to Gwyneth: gwynshot@aol.com

### **MARC Mileage Program**



It is time for Southside A's to make our annual mileage report for MARC's Driving Awards program. If your Model A is registered in the program, please read your odometer and contact **PAT TYLER** at 706-594-4610 or pat@patpamtyler.com Pat must gather the reading and make our report to the National Driving Awards Chairman, so please get your odometer reading to him as soon as possible. If your Model A is not registered for this program, consider signing up. MARC

established the program to encourage us to "drive our Model A". Once your car is registered, we will report your odometer reading annually and once your car has reported 2,000 miles, you will receive a 2,000 mile award. The second award comes at 5,000 miles, and then at each 5,000 mile interval. Miles driven are cumulative. There is a \$1.00, one-time registration fee. You need to have an operating odometer. If you have any questions, contact Pat. Southside A's are strong supporters of this program, so register and become a part of it.

~ 4 ~



I'm reading a book about antigravity.

I can't put it down.

--Chuckle for the month

### **Treasurer's Report**

Balance as of October 31, 2017:	\$2,729.61
Deposits:	\$407.00
Expenses:	<u>\$0.00</u>
Balance as of October 31, 2017:	\$3,136.61
Note: There was no Board Meeting in	December

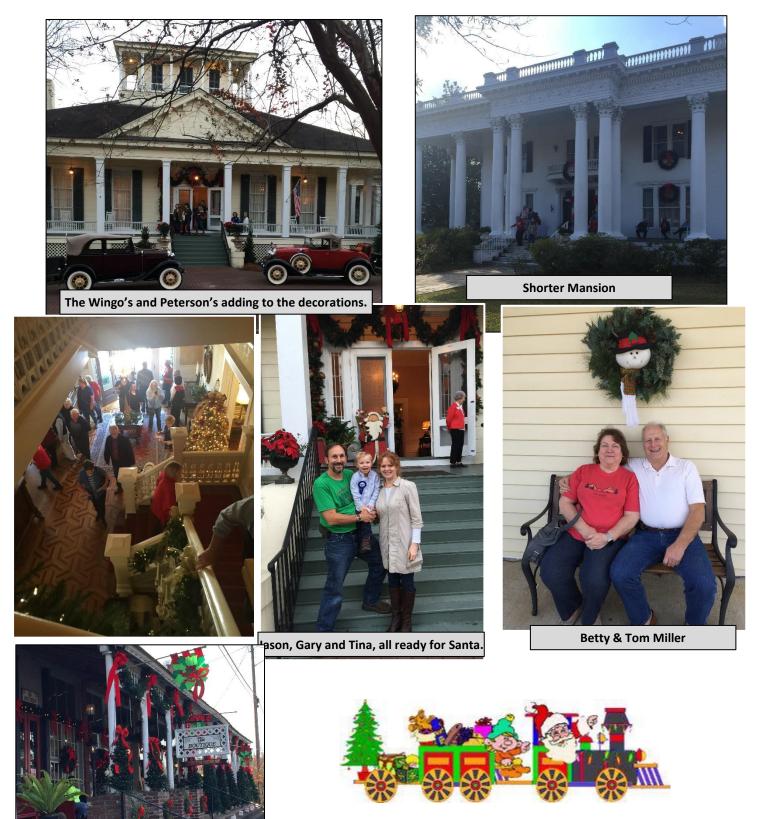




## EUFAULA CHRISTMAS TOUR OF HOMES DECEMBER 2, 2017

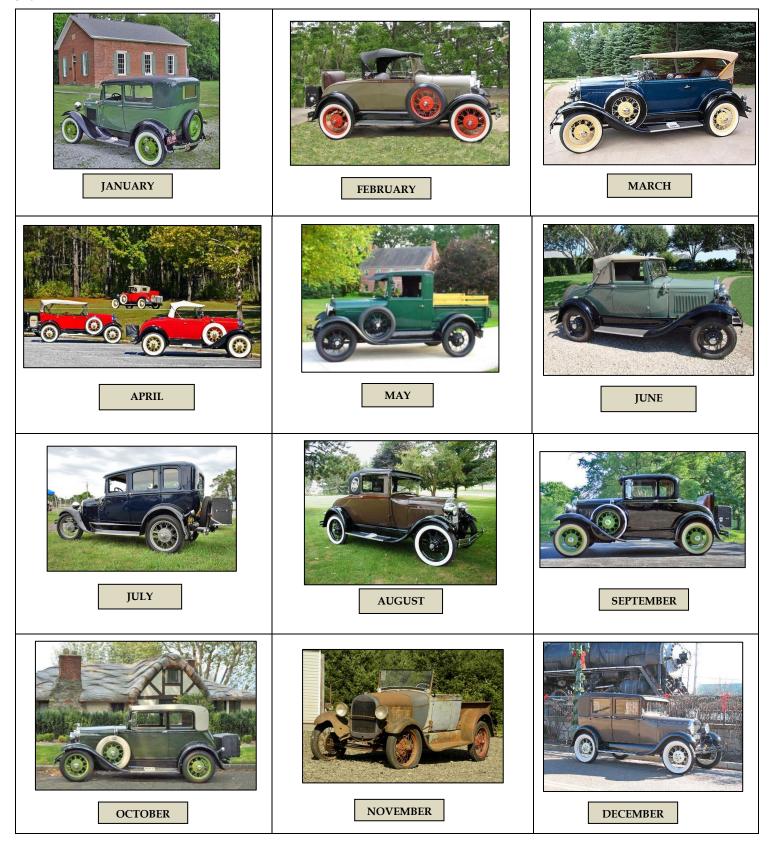
The Christmas tour of homes in Eufaula, Alabama, took place on Saturday, December 2, with members of the Southside A's being joined by others from the Gold Mine Region.

Here are a few shots provided by Jim Wingo to give you a taste of the tour.



#### **<u>YEAR-END VOTE</u>** FOR YOUR FAVORITE FEATURED PHOTO OF THE MONTH!

Please let us know, via email, which month's photo gave you the most enjoyment. Give us your top three. We'll give 5 points for your #1 pick, 3 points for your #2, and 1 point for your #3. Voting is in strictest confidence, of course, and both husbands and wives can vote! We'll tally the results and publish the winner with the highest score in our February newsletter. gwynshot@aol.com

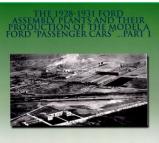


**Monthly Member Photos**: This month we begin a new feature that will showcase our wonderful members and their cars! (And don't worry if you don't own a Model A . . . we'll feature you as well)



**Bob & Cheryl Simpson:** First up we have the Simpsons and their lovely 1930 Tudor Sedan, shown in front of Bob's shop at their home in Chattahoochee Hills. They got into Model A's about five years ago when they bought a 1931 Deluxe Coupe, but decided to opt for a little more interior space, especially for touring, and found this worthy substitute.

Bob was a natural, having always been of a mechanical bent which came in handy with 60's muscle cars as a teenager, as well as the vintage tractors that he has restored and shown. You'll remember two of them at Heritage Days at the Inman Farm. Cheryl says her favorite tour has been the one to the Outer Banks this past Fall, and Bob agreed. It was a true adventure in a beautiful setting. As them about it!



STEVE CHARLES PLUCKER

Part 1, of a 3-part series of books about the Model A/AA Ford Assembly Plants and their production numbers is now available. Part 1 will be about the Model A Ford Passenger Cars; Part 2 will be about the Model A Ford Commercial vehicles; and Part 3 will be about the Model AA Ford Trucks.

Part 1, a 234 page book, deals with the Model A "Passenger Cars" which the Ford Motor Company produced from 1927 thru 1931 including 1932 post production vehicles and the assembly plants, worldwide, that assembled them and much more.

You can purchase this book, Part 1, for just \$25.00 by check or money order (USA only).

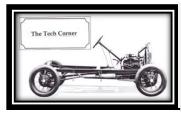
For all other Nations, please *add* \$23.00 for shipping costs.

For a personally signed book, please submit your check or money order to:

Steve C. Plucker...9020 Lyons Ferry Road...Prescott, WA 99348...Email: pif@bmi.net

If you do not wish a personally signed book, go to your browser search bar (Mozilla Firefox works the best) and type in the following link:

https://www.createspace.com/5952888 Enjoy. Steve Charles Plucker



#### MAFCA Tiny Tip from September, 2017

### TINY TIPS

### **MODEL A CAPACITIES - 600W OIL**

Having just completed rebuilding the running gear portion of my current Model A project, I needed to procure 600W oil for the differential, transmission, and steering box. So off I went to hit the books to determine just how much I should buy. Much to my consternation, I found a number of opinions as to how much 600W I needed for the differential. The following sources offered a variety of information:

- Ford Service Bulletins, page 227 = 1 1/2 pts.
- Model A Ford Service Bulletins. page 375 = 1 1/2 qts. (obviously a typo).
- Model A Miseries & Cures. page 99 = 1 1/2 pts.
- How To Restore Your Model A, Vol 5, page 10 = 2 1/4 pts.
- Model A Mechanics Handbook, page iv = 2 1/4 pts.
- How To Restore Your Model A, Vol 2, page 17 = "up to and not above filler hole."

Undaunted by the diversity of opinions. I decided the last one listed above was the best course of action. It also agreed with my

recollection of what we did when I was employed at a gas station 50 years ago.

My finding, when I filled the complete empty differential, shown in the accompanying photo, was that it took exactly one quart bottle or 2 pts. of 600W oil to reach the level of the filler hole.



Submitted by Norm Rowe, Oakhursl, California

### **MAFFI Newsletter Minute**





New for the 2017 Model A Day at the Model A Museum was the offering of a lapel pin showing the featured vehicle, a 1931 AA Standrive Mil Truck owned by Roger and DeeDee Kauffman. Prior to Roger's passing he was well known as the Technical Chairman for MARC and wrote the "Technical Questions" article for the "Model 'A' News." DeeDee generously loaned this wonderful vehicle to the museum. To honor Roger and to start a new tradition, the pin was created. This pin is offered in a limited quantity and can

be ordered for \$7 each (shipping included).

You can send your order to:

#### Suzan O'Neale 477 Beaver Pond Way Mineral, VA 23117

(Please specify the quantity and include a check payable to MAFFI.)

There will be a different pin in 2018, so watch out for it and come to the museum to purchase your limited edition pin. More information will follow.

Suzan O'Neale MAFFI Trustee

# 2018 National Events

## MARC Membership Meet Granville, OH

April 12-15, 2018

You are invited to Granville, OH, located approximately 25 miles east of Columbus. The town was settled in 1805 by Revolutionary War veterans, mostly from New England, and resembles a New England Village. Granville is also home to Dennison University. **Host Hotel:** Cherry Valley Lodge, 800-788-8808, code MARC. Singles/Doubles are \$99 +tax. **For more info, visit the MARC website:** modelarestorers.org



#### CONTINUED, NEXT PAGE....



## MARC National Meet Branson, MO June 24-July 1, 2018

The 2018 National Meet will be in wonderful Branson, MO, and include such events as a dinner cruise on the Branson Belle
Riverboat, Grand Tour to Silver Dollar City, Scenic RR tour into Arkansas, and more.
For more info, visit the MARC website: modelarestorers.org

## MAFCA National Meet Reno-Sparks, NV

June 24-29, 2018

Hosted by the Northern California Regional Group For more information and Early Bird registration, visit: <u>http://ncrgmafca.com/2018MAFCAConvention/2018index.html</u>



## MARC NATIONAL TOUR

### ELKINS, WEST VIRGINIA September 17-20,2018

Bring your Model A and family to this historic town in north central West Virginia, filled with history, charm and beautiful countryside.

Come make your "Mountain Memories" here with your other family in "Almost Heaven," "Wild and Wonderful," Elkins, West Virginia.

Don (304) 516-1834 or Jim (304) 290-2930



# **Items For Sale**

**WANTED:** (New) Need a restorable 1928-29 Model A Ford Roadster Pickup or major body parts such as cab. Any help appreciated.

#### Tom Gormley -

Phone: 203-405-1893 <u>t27sedan@aol.com</u> Member of Model A Restorers Club of America.

**<u>FOR SALE:</u>** 1931 Model A Deluxe Tudor. All original, black on black. Good condition with extra parts. Bought from Roy Frost. **Asking \$14,000** 



Call Doug 256-237-5802

**FOR SALE:** A 1930 Model A Ford Coupe with rumble seat. This car belonged to my brother who passed away last month. The car is in my possession as he left no wife/children. The car is running, has hydraulic brakes. Glass/interior is in good condition and paint is in fair condition. Car is also a 12 volt system. Please call for more info. Pictures can be provided upon request. Asking \$10,000.

Larry Pettis, 229-344-3413.

<u>FOR SALE:</u> 1930 Georgia License Plates. Unrestored and Restored. Singles, pairs, and



sequentially numbered plates available. **Email Jim Hunter** at <u>ytguy@aol.com</u> or call **(770) 710-2153** 

<u>FOR SALE:</u> 1931 Deluxe Model A Roadster.
Indented firewall. Runs and drives. Asking
\$12,500. Contact: Gary Doner –
<u>gdoner4822@comcast.net</u> or 239-860-2726.



<u>FOR SALE:</u> 1929 Tudor Sedan. A "9" out of 10. Located in Eastman, GA. "Iris" is a great ride. Would like offers around \$14K. Contact: **Bobby Ray Holland - 478-231-8753** 





**<u>FOR SALE:</u>** THE RESTORER MAGAZINE 179 issues, 1975-2013. All years are not complete, but all copies are in "as new" condition. **\$500.00** for all, or I may consider discussing other sales.

Contact **Jim Langley** at jrpdl57@gmail.com or call (706) 289-6014, Phenix City, AL

**FOR SALE:** 1931 S/W Town Sedan. Nice paint; cranks and runs well. Interior okay, but not show quality. In Oxford, AL. **Asking \$15,000**. Contact: Gerald Grizzard, 256-310-6463, <u>Gfireman52@aol.com</u>



# **Club Items**

### Shirts and Hats

We have Vendors that supply embroidery for hats and shirts. If you are interested contact **Eugene Willingham** @ 770-253-6518 or *eewill@numail.org* 

**Remember:** There is almost no limit to what you can have embroidered. Use your imagination, talk to Eugene and see what you can come up

<u>Name Tags</u> are available by contacting Teri Besch at 770-487-9215

or <u>besch105@comcast.net</u>



<u>**Club Banners:</u>** We have designed a Club Banner to display on your car when touring or just to hang in your shop. **Call Jim** Johnston @ (678) 423-4344 or jamesrj@charter.net</u>











Invitation to join Model "A" Restorers Club

(Membership in Southside A's requires membership in MARC, as well.)

**MODEL "A" RESTORERS CLUB** 6721 Merriman Garden City MI 48135 (734) 427-9050 office (734) 427-9054 fax

modelarestorers@sbcglobal.net

## **Membership Application**

2015 Dues- New or Renewals

() US Membership \$45.00 () US & Canada Air Mail \$55.00 () International \$61.00

**IMPORTANT:** Make checks payable to Model "A" Restorers Club (M.A.R.C.)

All Memberships from outside the U.S. are to be remitted by International Money Orders in U.S. Funds (drawn on U.S. Bank) or credit card. And a personal check drawn on U.S. bank (U.S. funds must stamped on check.)

	EDIT CARD INFORMA rge or ( ) Discover Credit	Card () American Express
EXP Date CVV2 Co	ode # Phone	#
(Last	3 numbers on back of Crea	# dit Card)
Membership #	E-mail	
Address:		
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international publication, the Model "A" News

(A good source of parts and information you may need for your car).

#### Model A Restorers Club Purpose:

The purpose of the Model "A" Restorer's Club is to encourage its members to acquire, preserve, restore, exhibit, and make use of the Model "A" Ford vehicles (models 1928-1931) and all things pertaining to the historical information, and to promote the introduction of ideas and fellowship among its members.

#### The Southside A's Newsletter:

The Southside A's Newsletter is published monthly by the Southside A's Model A organization, members of the Model "A" Restorers Club, and is distributed by the club's members and selected others. Non-copyrighted materials contained herein may be reprinted if credited to The Southside A's Newsletter. Reprints of copyrighted articles must have the approval of the original author. Views expressed herein do not necessarily reflect the views of the Southside A's Board of Directors or the National Model "A" Restorers Club.

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Name		
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wanty weather all a		
Telephone: I grant Ma	Email: AFCA permission to publish my name and contact information Membership \$50 • Canada/Mexico Membership (U.S. abership (U.S. Currency) \$70 • International Member Include six issues of The Restorer ma	n: Yes <u>No</u> S. Currency) \$60 ship Digital Edition only \$50 g <b>azine!</b>
Telephone: I grant Ma U.S. 1 International Mem	Email: AFCA permission to publish my name and contact information Membership \$50 • Canada/Mexico Membership (U.S. abership (U.S. Currency) \$70 • International Member Include six issues of The Restorer ma Mail check payable to MAFCA or for Visa/Maste	n: Yes <u>No</u> S. Currency) \$60 ship Digital Edition only \$50 s <b>gazine!</b> ercard:
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